



Mayor and Council

Meeting No. 10 - 15

March 2, 2015

7:00 PM

6:00-7:00 pm

Executive Session pursuant to Section 3-305(b)(7) of the General Provisions Article of the Annotated Code of Maryland to consult with counsel to obtain legal advice on compensation and benefits.

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:05 pm

4. City Manager's Report

7:10 pm


5. Community Forum

This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.


6. Mayor and Council's Response to Community's Forum and Announcements

7. Mayor and Council Reports

7:30 pm

8. Proclamation Declaring March 2015 as Women's History Month in Rockville 

7:35 pm

9. Proclamation Declaring March 9-March 13, 2015 as Business Appreciation Week in Rockville 

7:40 pm

10. Discussion with David Dise, Director, Montgomery County Department of General Services, Concerning Proposed County Building Renovations 

8:00 pm

11. Public Hearing on Zoning Text Amendment TXT2015-00240, to Revise the Authorization To File Step for Historic District (HD) Zoning Map Amendments; Mayor and Council of Rockville, applicant 

8:15 pm

12. Discussion and Instructions On and Approval of the Draft Request for Proposals for Consulting Services to Review and Recommend a Comprehensive Strategy to Improve the Overall Purchasing Operation 

8:45 pm

13. Discussion - City Clerk Work Group Report 


9:15 pm

14. Worksession -Work Session on Draft of Rockville's Pike Plan 

10:15 pm

15. Discussion - Bus Rapid Transit Planning Update 

10:30 pm

16. Discussion and Instructions -Smoke Free Parks 

10:50 pm

17. Review and Comment-Mayor and Council Action Report 

18. Review and Comment- Future Agendas 

19. Old/New Business

11:05 pm

20. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.